

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CLIFTON SPEARS, JR.
1834 Vance Ave.
Alexandria, LA 71301

2. Office Sought (Include title of office as well)

JUDGE
RAPIDES
9TH JDC

OFFICE USE ONLY

Report Number: 42092

Date Filed: 9/29/2014

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2014 through 9/25/2014

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
X 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

REGIONS BANK
3580 Hwy 28 East
Alexandria, LA 71360

7. Full Name and Address of Treasurer

TENAMARIE MICKENS
PO Box 307
Alexandria, LA 71309

9. Name of Person Preparing Report WILLIE E WATSON

Daytime Telephone 318-541-9670

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 29th day of September, 2014.

Clifton Spears, Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-442-6240
Daytime Telephone

Tenamarie Mickens
Signature of Treasurer

318-730-7115
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Willie E Watson

CLIFTON J SPEARS JR FOR JUDGE CAMPAIGN COMMITTEE
PO BOX 307
Alexandria, LA 71309

Name and Address of **Committee's Chairman**

WILLIE E WATSON
PO Box 307
Alexandria, LA 71309

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 6,394.00
2. In-kind Contributions (Schedule A-2)	\$ 650.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 7,044.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 7,174.74
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 14,218.74

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 11,359.99
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 11,359.99

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 14,218.74
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 11,359.99
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 650.00
18. Funds on hand at close of reporting period	\$ 2,208.75

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 7,174.74
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
J WALKER & COMPANY 949 Ryan Street Suite 100 Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/27/2014	\$300.00	\$300.00
DERRICK P JONES 299 Wilderness Drive Boyce, LA 71406 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$1,500.00	\$1,500.00
THOMAS W THOMPSON III 1823 Albert Street Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/12/2014	\$250.00	\$250.00
MONIQUE R SPEARS 1932 Bradford Place Harvey, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/25/2014	\$500.00	\$500.00
WILLIE E WATSON 5903 West Austin Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/21/2014	\$144.00	\$144.00
K SPEARS MD MEDICAL CONSULTANTS LLC PO Box 13788 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/10/2014	\$2,500.00	\$2,500.00
4. SUBTOTAL (this page)		\$5,194.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CALLIEANER SPEARS 326 Evangeline Lane Alexandria, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2014	\$500.00	\$500.00
GREEN SOLAR LOUISIANA LLC 2211 N. Macarthur Drive Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/19/2014	\$250.00	\$250.00
JAMES CHRISHON 1429 Park Avenue Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2014	\$100.00	\$100.00
TERRELL HOLTS 187 Foxfire Lane Alexandria, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/20/2014	\$250.00	\$250.00
LYNDON GOODLY 2103 Wiggins Street Campaign, IL 61822 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2014	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,200.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,394.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
MARVIN PIERCE 3741 Spring Creek Circle Snellville, LA 30039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	JWP Broadcasting LLC - Campaign Advertising	09/17/2014	\$650.00	\$650.00
4. SUBTOTAL (this page)			\$650.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 650.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CLIFTON SPEARS, JR. 1834 Vance Ave. Alexandria, LA 71301	2. a. Date* <u>9/11/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>7,174.74</u> d. Balance due \$ <u>7,174.74</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STATEMENT OF ORGANIZATION Louisiana Board of Ethics Baton Rouge, LA 70821	06/16/2014	Statement of Organization	\$ 100.00
HYPER GRAPHICS 3530 England Drive Alexandria, LA 71303	07/30/2014	Campaign Yard Signs	\$ 899.25
KMXH - FM 93.9 1605 Murray Street Suite 216 Alexandria, LA 71301	07/28/2014	Clifton Spears for Judge Campaign Advertisements	\$ 328.00
REGIONS BANK 3580 Hwy 28 East Alexandria, LA 71360	06/30/2014	Monthly Bank Fee for Checking Account	\$ 10.00
REGIONS BANK 3580 Hwy 28 East Alexandria, LA 71360	06/06/2014	Box of Checks	\$ 20.00
REGIONS BANK 3580 Hwy 28 East Alexandria, LA 71360	07/31/2014	Bank Monthly Fee	\$ 10.00
REGIONS BANK 3580 Hwy 28 East Alexandria, LA 71360	08/29/2014	Monthly Bank Fee	\$ 10.00
JWBP BROADCASTING LLC 1605 Murray Murray Street Alexandria, LA 71301	08/29/2014	Radio Advertising for Clifton Spears for Judge	\$ 668.00
3. SUBTOTAL (optional)			\$2,045.25
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RAPIDES PARISH CLERK OF COURT 701 Murray Street Alexandria, LA 71301	09/20/2014	Candidate Qualifying Fee - Clerk of Court	\$ 500.00
PHILLIP SIGNS 1803 Rapides Avenue Alexandria, LA 71301	09/22/2014	Fundraising Sign for Capaign - Billboard	\$ 420.00
SOILEAU ZYDECO INC PO Box 1059 Elton, LA 70532	08/13/2014	Campaign Event for Clifton Spear Candidate for Judge	\$ 4,500.00
CITY OF ALEXANDRIA 2021 Industrial Park Road Bldg A Alexandria, LA 71303	08/28/2014	Amphitheater Rental for Campaign Event	\$ 908.00
RED TAG PRINTS.COM 1000 NC Music factory blvd Charlotte, NC 28206	08/29/2014	Campaign info card for Clifton Spears Canidate for Judge	\$ 210.98
PURE BUTTONS 4930 Chippewa Rd Unit A Medina, OH 44256	08/29/2014	Buttons for Clifton Spears candidate for judge	\$ 342.46
THE LAMAR COMPANIES 21475 industrial Park Road Alexandria, LA 71301	09/22/2014	Advertising for Clifton Spears Campaign for judge	\$ 2,433.30
3. SUBTOTAL (optional)			\$9,314.74
4. TOTAL (optional - complete only on last page of this schedule)			\$ 11,359.99

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